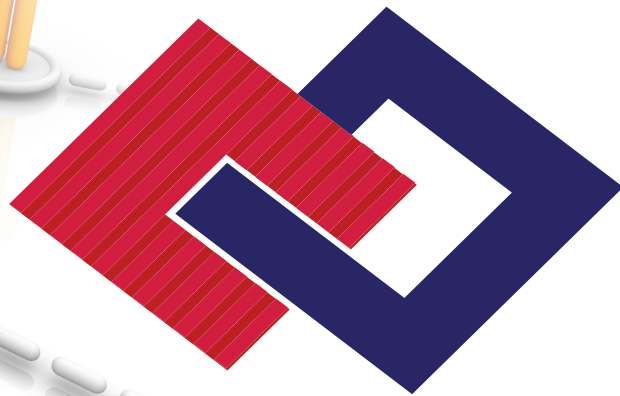




BUSINESS & CAREER EXPO 2009

YOUR LINK TO BUSINESS AND THE COMMUNITY



HOSTED BY:



Chamber Councils:

YOUR LINK TO BUSINESS
AND THE COMMUNITY

WEDNESDAY, MAY 27, 2009
PRIME OSBORN CONVENTION CENTER
1000 WATER STREET, JACKSONVILLE, FLORIDA 32202

CALLING

**ALL BUSINESS OWNERS, JOB
SEEKERS, POTENTIAL INTERNS
& VOLUNTEERS!**

- ❖ Showcase your products and services to businesses and consumers
- ❖ Provide information on employment opportunities to job seekers
- ❖ Network with employers in different career fields
- ❖ Speak with representatives of organizations who offer internship and volunteer opportunities

**THE 2009 BUSINESS & CAREER EXPO
IS FREE AND OPEN TO THE PUBLIC**

**REGISTER AS AN EXHIBITOR ON OR
BEFORE MARCH 27, 2009 TO RECEIVE
EARLY BIRD PRICING!**



3 Independent Drive
Jacksonville FL 32202
904.366.6600
www.myjaxchamber.com

PRSRT STD
U.S. POSTAGE
PAID
PERMIT NO. 450
JACKSONVILLE, FL

BUSINESS & CAREER EXPO 2009

is your one-stop mega event offering a variety of educational and networking opportunities for businesses and the community. Whether you are showcasing your products and services, networking with employers who are hiring, or speaking with representatives of organizations who offer internship and volunteer opportunities - we have it all under one roof!



SCHEDULE OF EVENTS

TUESDAY, MAY 26

EXHIBITOR SET-UP

3:00 – 7:00 p.m.

All exhibitors are encouraged to set-up their booths during this time the day before the event.

WEDNESDAY, MAY 27

EXHIBITOR SET-UP

7:00 – 10:30 a.m.

For exhibitors who were not able to set-up the day before the event. All exhibitors must be checked-in and set-up no later than 10:30 a.m. on Wednesday, May 27.

FEDERAL CONTRACTING OPPORTUNITIES FORUM

Pre-Registration Required

9:00 – 11:30 a.m.

Contractors interested in contracting and subcontracting opportunities with Naval Air Station, Fleet Industrial Supply Center, Naval Facilities Engineering Command, U.S. Army Corps of Engineering, General Services Administration and Mayport Naval Station should attend this session. Our goal is a one-stop venue for federal agencies to discuss their mission, goals and contracting opportunities.

CHAMBER COUNCILS LUNCHEON

SMALL BUSINESS:

THE ECONOMIC ENGINE OF OUR COUNTRY

11:30 a.m. – 1:00 p.m.

Pre-Registration Required

With more than 1,300 members, the eight Councils are the Chamber's largest area of involvement, and serve as extensions of

the Chamber by reaching out to all areas of Jacksonville. Each Council is led by citizens rooted in the common cause of building relationships within their community or area of business interest. Join them for the Annual Chamber Councils Luncheon.

Featured Speaker:

Linda Bithell Oliver

Acting Director

Office of Small Business Programs

Office of the Secretary of Defense

Washington, DC

BUSINESS AND CAREER EXPO

1:00 – 7:00 p.m.

FREE and Open to the Public

The Business and Career EXPO is the 7th Annual Chamber trade show. With more than 250 exhibitors, the EXPO showcases the products and services of Chamber members to the Jacksonville community. Additionally, job seekers have the chance to network with employers in different career fields. All attendees are encouraged to speak with representatives of the organizations participating who offer internship and volunteer opportunities.

SMALL BUSINESS CENTER ORIENTATION

1:00 – 2:00 p.m.

Pre-Registration Required

This workshop is for current and aspiring entrepreneurs. Attend this free one-hour session to learn more about the services offered by the Small Business Center including: expanding or starting a business; business library services; counseling sessions; business workshops; evaluating financing options; contracting with the government; gaining certification from government agencies; building mentor

relationships; credit counseling; and environmental impact savings.

JACKSONVILLE WOMEN'S BUSINESS CENTER LAUNCHPAD

2:00 – 3:30 p.m.

Pre-Registration Required

This free program is your opportunity to talk with a panel of entrepreneurs who have taken different paths to business ownership. Hear their stories, the lessons they learned, their successes, what worked and what did not. Presented in an intimate setting, LaunchPad is designed to allow you to ask tough questions and come away with real life answers. Our panelists have "been there and done that" and are prepared to share their experiences with YOU!

UNIQUE TIMES: PRACTICAL SOLUTIONS

3:30 – 5:30 p.m.

Pre-Registration Required

Learn from the experts and gain business tools to help you navigate through these challenging economic times.

BUSINESS AFTER HOURS

Hosted by IMPACTjax

5:00 – 7:00 p.m.

Honoring our Trustee Members

Business After Hours is a 2-hour networking event designed to provide business professionals an opportunity to network and develop valuable business relationships with other local professionals. Enjoy appetizers and cash bar.

EXHIBITOR TEAR-DOWN

7:00 – 8:30 p.m.

EXHIBITOR TERMS AND CONDITIONS



Submission of your completed registration form verifies that you have read the Terms and Conditions and agree to adhere to the terms of this agreement.

Exhibitor Early Bird Registration Deadline 3/27/09

ELECTRICAL OUTLET USAGE

One outlet purchase (110 volt or 220 volt) is considered ONE PLUG. If you need more than one plug, you must purchase additional outlets. If you use an outlet inappropriately (i.e. overload the outlet) the Chamber reserves the right to revoke your privilege of using the outlet without refunding the outlet fee and holds no responsibility for damage to your electrical equipment. Exhibitors are responsible for their own equipment and must provide their own extension cords. The Prime Osborn Convention Center will NOT provide extension cords.

EXHIBITOR BRIEFING AND RECEPTION

All exhibitors must send at least one and no more than two representatives to the Exhibitor Briefing and Reception set for April 28, 2009, 4:30-7:00 p.m., location TBD. This is an opportunity for exhibitors to receive important event details and instructions, learn valuable trade show etiquette, tips for success and network with fellow vendors.

USE OF SPACE

Booth Dimensions are 10' deep x 8' wide; or 10' deep x 10' wide depending on the size booth purchased. The depth of the exhibit space includes a table that is 6' x 2.5' for 8' x 10' booths and 8' x 2.5' for 10' x 10' booths. If your display will not fit in this area you MUST purchase additional booths. Exhibitors are not allowed to encroach upon the neighboring exhibitors' space or encroach on the walkways. Exhibitors in violation will be asked to remove their display; failure to do so could result in removal from the EXPO.

EXHIBITOR SET-UP

Exhibitor set-up is scheduled for Tuesday, May 26, 2009, 3:00 - 7:00 p.m. and again on Wednesday, May 27, 2009, 7:00 - 10:30 a.m. There will be no refunds or credits for no-shows. Exhibitors not set up by 10:30 a.m. on Wednesday, May 27, 2009 forfeit their booth and release it to waitlisted exhibitors.

EXHIBITOR TEAR-DOWN

Exhibitor tear-down is from 7:00 - 9:00 p.m. on Wednesday, May 27. Tear down of exhibit booths prior to 7:00 p.m. is strictly prohibited.

PAYMENT & ASSIGNMENTS

Space assignments are on a first-come, first-serve basis. Sponsors receive priority exhibit location. Full payment must be received to guarantee space(s).

EXHIBITOR LIABILITY

The Jacksonville Regional Chamber of Commerce shall not be held liable to any exhibitor for any damages or loss of exhibitor's property. Exhibitors assume all responsibility and hereby agree to indemnify the Jacksonville Regional Chamber of Commerce harmless against all claims of loss or damage to exhibitor's property. The exhibit hall will be locked and closed to everyone (including exhibitor representatives) during lunch on Wednesday, May 27 from 11:00 a.m. until 1:00 p.m.

PHOTOGRAPHY

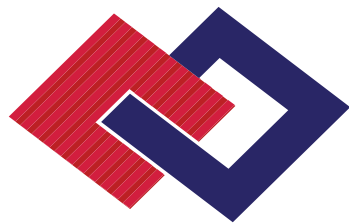
The Jacksonville Regional Chamber of Commerce reserves the right to take photographs of all exhibitors and to use the photographs for business purposes only.

OUTSIDE FOOD

The Prime Osborn Convention Center has strict policies on outside food being brought into the building. If you are providing samples for guests at the EXPO, it must be in two ounce serving sizes or less. Please let us know if you are providing samples. All food over the two ounce limit must be packaged for take-home consumption.

SALE OF PRODUCTS

Vendors are permitted to sell their products and services at the EXPO. Food for sale must be packaged for outside consumption and exhibitors must display proof of a health certificate permitting the sale of food.



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WEDNESDAY, MAY 27, 2009
PRIME OSBORN CONVENTION CENTER
1000 WATER STREET, JACKSONVILLE, FLORIDA 32202

Please list your information as you would like it to appear in printed materials.

Company Name _____
Contact _____
Address _____
City _____
State _____
Zip _____
Phone _____
Fax _____
Email _____
Web site _____

PAYMENT INFORMATION:

All payments must be received upon registration.

☐ Master Card ☐ AMEX ☐ Visa
☐ Discover ☐ Check

Card Number _____
Expiration Date _____
Cardholder Name _____
Cardholder Signature _____
Total Enclosed _____

CANCELLATION POLICY: To receive a full refund, this form must be marked **CANCELLED** and faxed to Attn: Kelly Gerlach at (904) 353-6343 no later than Monday, March 30, 2009.

MAIL TO:
JRCC
Attn: Business EXPO
3 Independent Dr.
Jacksonville, FL 32202

FAX TO:
(904) 353-6343
QUESTIONS?:
(904) 366-6646

SPONSORSHIPS

Want your business to stand out? Become a sponsor! Sponsorships are a great way to increase your visibility at the Business and Career EXPO. For more information, contact your account manager or Rebekah Bell at 366-6656.

☐ **GOLD SPONSOR \$5,000**

Benefits: company logo on event signage; double booth (two 10x10 booths) in prominent location; 15 sponsor badges; company featured in event promotional materials including *Access* magazine and on the Chamber's Web site.

☐ **SILVER SPONSOR \$2,500**

Benefits: event signage includes sponsor name; 8 sponsor badges; double booth (two 8'x10' booths) in prominent location; company name featured in promotional materials for the show and on the Chamber's Web site.

☐ **BRONZE SPONSOR \$1,500**

Benefits: event signage includes sponsor name; 4 sponsor badges; booth (one 8'x10' booth) in prominent location; company name featured in promotional materials for the show, and on the Chamber's Web site.

EXHIBIT BOOTHS

All booths come with a 6 or 8 ft. skirted table, identification sign and 2 exhibitor badges. To be listed as an exhibitor in the May issue of *Access* magazine, your registration with payment must be received by March 27, 2009. Tickets to the Chamber Councils Luncheon are NOT included and must be purchased separately.

BOOTH SIZE

**RECEIVED BY
3/27/09** **RECEIVED AFTER
3/27/09**

Chamber Member 10' x 10'	<input type="checkbox"/> \$375	<input type="checkbox"/> \$400
Non-Chamber Member 10' x 10'	<input type="checkbox"/> \$780	<input type="checkbox"/> \$805
Chamber Member 8' x 10'	<input type="checkbox"/> \$275	<input type="checkbox"/> \$300
Non-Chamber Member 8' x 10'	<input type="checkbox"/> \$680	<input type="checkbox"/> \$705

Please list my company as having:

☐ Job openings ☐ Internships ☐ Volunteer Opportunities

☐ YES! I want to join the Jacksonville Regional Chamber of Commerce to receive the reduced exhibitor rate.

Submission of your registration constitutes as an and agreement to the Exhibitor Terms and Condition on the adjacent page.

EXHIBITOR ADD ONS

☐ 110 volt electrical outlet: \$75 (extension cords not included)
☐ 220 volt electrical outlet: \$100 (extension cords not included)
☐ Wireless Internet in the Exhibit Hall: \$75
☐ Advertising: \$375 • Reduced rate for a ¼ page ad in the May issue of *Access* magazine. (requires camera ready art)
☐ Additional badges: \$5 x _____ = \$ _____
(limited to four additional badges per exhibitor)

☐ **CHAMBER COUNCILS LUNCHEON**

Council Member Individual Ticket	\$25 x _____ = \$ _____
Non-Member Individual Ticket	\$35 x _____ = \$ _____
Council Member Corporate Table of 10	\$250 x _____ = \$ _____
Corporate Table of 10/Council Non-Member	\$350 x _____ = \$ _____

<input type="checkbox"/> FEDERAL CONTRACTING OPPORTUNITIES FORUM	\$10
<input type="checkbox"/> SMALL BUSINESS CENTER ORIENTATION	FREE
<input type="checkbox"/> UNIQUE TIMES: PRACTICAL SOLUTIONS	\$15
<input type="checkbox"/> JACKSONVILLE WOMEN'S BUSINESS CENTER LAUNCHPAD	FREE